



# NORTHERN ASSOCIATION OF COMMUNITY COUNCILS

## 54<sup>th</sup> Annual General Conference & Tradeshow

### REGISTRATION FORM

SUBMISSION DEADLINE: **July 10, 2026**

**Community Council** : \_\_\_\_\_

**Address** : \_\_\_\_\_

**Phone Number** : \_\_\_\_\_ **Email** : \_\_\_\_\_

#### A. Delegates Information:

	<b>Name</b>	<b>Position</b>
Delegate No. 1		
Delegate No. 2		

#### B. Observers Information:

	<b>Name</b>	<b>Position</b>
Observer No. 1		
Observer No. 2		

**C. Hotel Reservation.** *Please note: one room per community is covered. Any additional rooms expense by the council, please fill out the table for Additional Rooms.*

Name of Guest(s) sharing room	Check-in	Check-out
1.		
2.		
3.		
4.		



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### Additional Rooms (Council Expense)

Name of Guest	Check-in	Check-out

**D. Vehicle Information.** *Please note: mileage is covered for one vehicle only. Vehicle details are required for parking clearance.*

Plate No.	Make/Model	Vehicle Type	Parking Clearance Height

**E. Lunch Tickets.** *Lunch tickets will be provided for 2 registered delegates for 3 days (August 18–20). **Additional tickets are \$30 per person.***

	18 Aug	19 Aug	20 Aug	Total
2 Delegates	2	2	2	6
Number of extra lunch tickets requested:				

Please list any allergies we should be aware of: \_\_\_\_\_

**F. Tradeshow Table – Cost per table is \$150.** Nos of tables required: \_\_\_\_\_

Please submit this form, along with your resolution and nomination for the Certificate of Excellence Awards, on or before **July 10, 2026**.

You can email it to **adminast@naccmanitoba.com**, mail it to our office at **17th Floor, 333 Main Street, Winnipeg, MB R3C 4E2** or call us at **204-947-2227** for more information.

We look forward to receiving your registration. Thank you!