

WESTERN REGION

Baden
Barrows
Camperville
Crane River
Duck Bay
Mallard
Meadow Portage
National Mills
Powell
Red Deer Lake
Rock Ridge
Salt Point
Spence Lake
Waterhen

NORTHERN REGION

Brochet
Cormorant
Cross Lake
Dawson Bay
Easterville
God's Lake Narrows
Granville Lake
Herb Lake Landing
Ilford
Moose Lake
Nelson House
Oxford House
Norway House
Pelican Rapids
Pikwitonei
Sherridon
South Indian Lake
Thicket Portage
Wabowden

EASTERN REGION

Aghaming
Berens River
Bissett
Dallas/Red Rose
Dauphin River
Fisher Bay
Harwill
Homebrook
Island Lake
Little Grand Rapids
Loon Straits
Manigotagan
Matheson Island
Pine Dock
Princess Harbour
Red Sucker Lake
Seymourville



Discover the Difference

47th Annual Expo And
General Assembly

Registration Package



August 15—17, 2017

Winnipeg, Manitoba

Canad Inns Polo Park



NORTHERN ASSOCIATION OF COMMUNITY COUNCILS
COMMUNITY ENGAGEMENT SESSION
Tuesday August 15th, 2017

8:00 a.m.	9:00 a.m.	Breakfast
9:00 p.m.	4:00 p.m.	Community Engagement - IMR



**NORTHERN ASSOCIATION OF COMMUNITY COUNCILS
COMMUNITY ENGAGEMENT, REGIONAL MEETINGS & EXPO
Wednesday August 16th, 2017**

8:00 a.m.	9:00 a.m.	Breakfast
9:00 p.m.	12:00 p.m.	Community Engagement - IMR
12:00 p.m.	1:00 p.m.	LUNCH/EXPO
1:00 p.m.	2:00 p.m.	Opening Ceremonies
2:00 p.m.	4:30 p.m.	Regional Meetings
4:30 p.m.		Meeting of the Resolution Committee/Expo
5:00 p.m.		Adjournment/Per Diems

Nominations for President accepted until 4:00 p.m.

7:00 p.m.	10:00 p.m.	<p>Reception This informal reception is the key social event during our Conference and provides a fantastic opportunity to network with community leaders and sponsors.</p> <p>Tickets: \$10.00</p> <p>Complementary appetizers and entertainment; a silent auction; and cash bar.</p>
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NORTHERN ASSOCIATION OF COMMUNITY COUNCILS
GENERAL ASSEMBLY & MINISTERS PANEL
 Thursday August 17th, 2016

8:00 am	9:00 am	Breakfast
9:00 a.m.	11:00 om	Appointment of AGM Chairperson
		Meeting Rules Quorum Verification Roberts Rules of Order
		Approval of Agenda
		Minutes of the Previous Meeting Discussion and Acceptance of Minutes Approval of the August 2016 Minutes
		Annual Report Audited Financial Statements Appointment of Auditors
11:00 a.m.	12:00 pm	Election of President
12:00 pm	1:00 pm	LUNCH
1:00 pm	3:00 pm	Resolutions
2:30 pm	3:00 pm	BREAK
3:00 pm	5:00 pm	Ministers Panel
5:00 p.m.		Adjournment/Per Diems



NORTHERN ASSOCIATION OF COMMUNITY COUNCILS **EXPO** August 16, 2017

This year, to provide enhanced networking opportunities, we are expanding our Information Expo. With an exhibitor in our Expo, you will have opportunities to network face-to-face with representatives from 51 communities; and various government departments. The Expo is one of our main events at the 47th NACC Annual General Assembly, allowing plenty of time specifically allotted for delegates to visit booths and converse with exhibitors.

Who attends the NACC Expo and General Assembly?

With over 200 representatives and staff from the northern affairs communities in our Province, the Expo and General Assembly offers an excellent opportunity to promote your organization. The NACC Expo and General Assembly is our once a year event where you can capture the attention of these decision makers who attend to learn, network and find new services. The Expo will take place on Wednesday August 16, 2017 from 11:00 am—5:00 pm.

Benefits of Being an Exhibitor

- Reach more than 200 community leaders.
- Build brand awareness
- Being face-to-face creates a personal connection and builds trust between a your organization and our audience
- Have your organization, including background and contact information, listed on NACC's website.
- Company name & booth location listed in our onsite signage and conference program

Included with your Booth

- Complimentary listing on the NACC website
- Inclusion in online exhibitor list, viewed by company name & booth number,
- 24-hour peripheral security overnight as well as during move in/out
- An attractive show entrance with aisle carpet throughout the Exhibit Hall.

Expo Hours

Our Expo is open on Wednesday August 16 from 10 am — 5pm.

Expo Registration Deadline

There is limited Expo spacing available. The Expo Registration deadline is **Monday July 31, 2017.**

Trade Show Booth Assignment

Exhibitors will be assigned space on a first-come, first-serve basis. Please let us know of any special requirements you might have.



NORTHERN ASSOCIATION OF COMMUNITY COUNCILS GENERAL ASSEMBLY REGISTRATION FORM

Title _____ Organization/Community: _____

Address: _____

Community: _____ Province _____ Postal Code: _____

Phone Number: _____ Fax Number: _____

E-Mail Address : _____

First Name for Badge _____

Food Allergies/Special Needs _____

REGISTRATION

		NACC MEMBER	NACC NON MEMBER	TOTAL
Attending: <input type="checkbox"/> Yes <input type="checkbox"/> No	Community Engagement Session Tuesday August 15, 2017 9:00 a.m.—4:00 p.m. <i>Includes continental breakfast, lunch, and 2 coffee breaks..</i>	\$0.00	n/a	=
Attending: <input type="checkbox"/> Yes <input type="checkbox"/> No	Community Engagement, Regional Meetings & Expo Wednesday August 16, 2017 8:00 a.m.—5:00 p.m. <i>Includes continental breakfast, lunch, 2 coffee breaks., and entry into the expo.</i>	\$0.00	n/a	= \$ _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Expo Booth Wednesday August 16, 2017 10:00 a.m.—5:00 p.m. Up to two (2) tables or space for display. Electrical Outlet Four (4) chairs; Company/organization name listed in tradeshow guide; Advance delivery of materials.	\$0.00x _____ (how many)		
Attending: <input type="checkbox"/> Yes <input type="checkbox"/> No	Reception Wednesday August 16, 2017 7:00 pm—10:00 pm	\$10.00x _____ (how many)	\$15.00x _____ (how many)	= \$ _____
Attending: <input type="checkbox"/> Yes <input type="checkbox"/> No	General Assembly and Ministers Panel Thursday August 17, 2017 8:00 a.m.—5:00 p.m. <i>Includes continental breakfast, lunch, and 2 coffee breaks.</i>	\$0.00x _____ (how many)	\$25.00x _____ (how many)	= \$ _____
<input type="radio"/> Yes <input type="radio"/> No	Extra Lunch Tickets	\$10.00x _____ (how many)		= \$ _____
TOTAL				